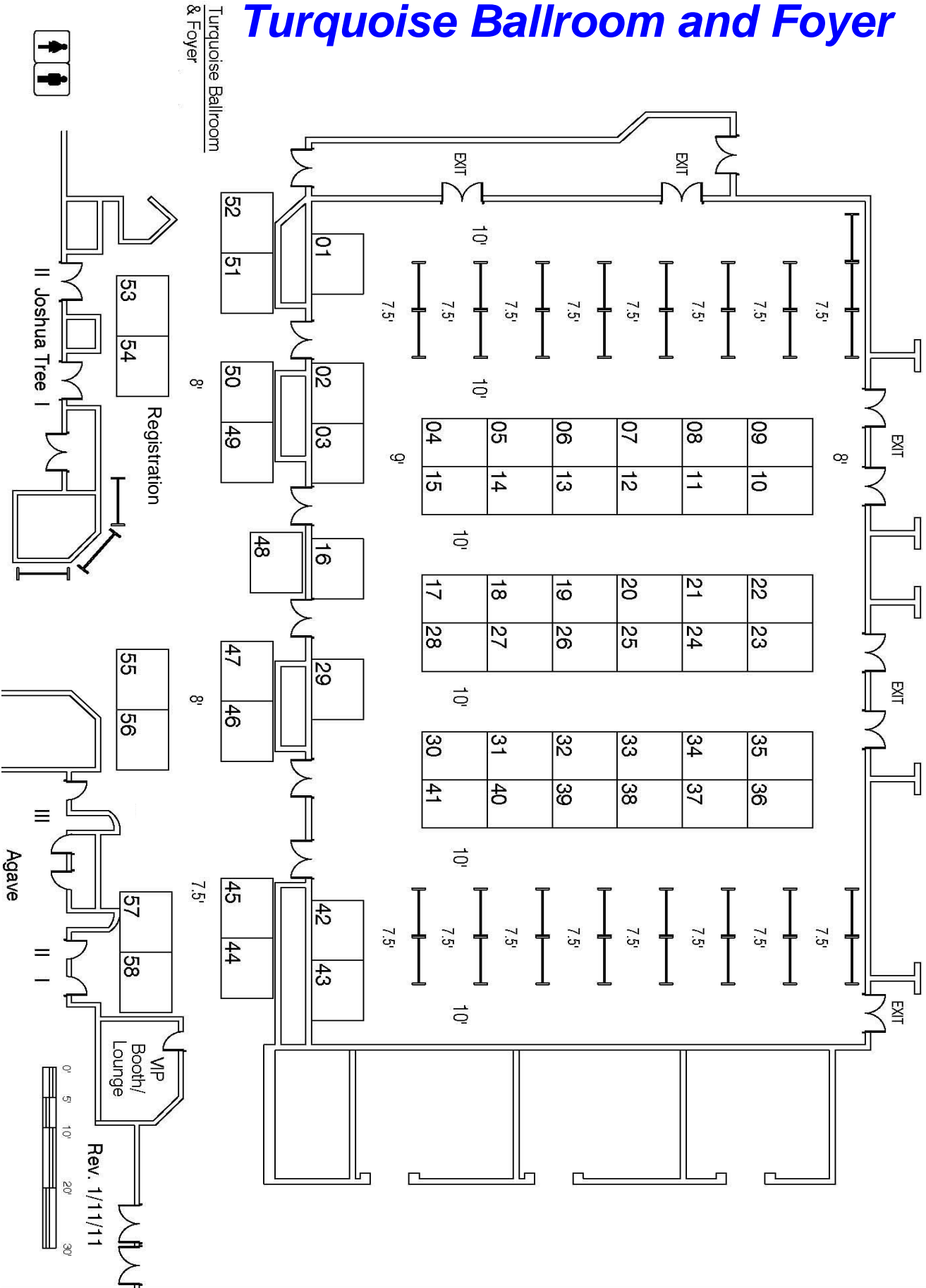


Exhibition and Poster Area Turquoise Ballroom and Foyer

2012 Winter Conference on Plasma Spectrochemistry
Hilton El Conquistador Resort
Tucson, Arizona



2012 Winter Conference on Plasma Spectrochemistry

Tucson, Arizona, January 9 – 14, 2012

EXHIBITION OF SCIENTIFIC INSTRUMENTATION RESERVATION FORM

DEADLINES: Pre-reservation September 16, 2011, Reservation October 14, 2011

CONTACT PERSON:
COMPANY NAME:
COMPANY ADDRESS:

TELEPHONE/FAX/E-MAIL:

A. RESERVATION OF EXHIBITION SPACE

Amount

- 1- Standard booth (8 feet x 10 feet) [\$1400 until 9/16/11; \$2000 until 10/14/11; \$2800 after 10/14/11]
 [number of booths] _____ @ \$ _____ + corner location \$200 \$ _____
- 2- Booth location preference (1) _____ (2) _____ (3) _____ (4) _____ [see floor plan page 10 for layouts]

B. SPONSORED COFFEE/REFRESHMENT BREAK

- 1- Good Morning Coffee [January 9-14, indicate number of days] _____ @ \$800/day \$ _____
- 2- Refreshment Breaks (2/day, January 9-14) [indicate number of days] _____ @ \$2000/day \$ _____
- 3- Refreshment Breaks (Short courses, January 6-9) [indicate number of days] _____ @ \$800/day \$ _____
- [indicate day Saturday/Sunday/Monday and name of short course: _____]

C. SPONSORED SOCIAL MIXER/COCKTAIL HOUR

- 1- Sunday Evening (January 8, 2011) Social Mixer @ \$2000 \$ _____
- 2- Evening Social Mixer, Jan 10 to 14, 2011 [indicate number of days and dates] _____ @ \$3500/day \$ _____
- 2- Exhibition Opening Reception, Monday, January 9, 2011 @ \$5000 \$ _____

D. SPONSORED WESTERN-STYLE CONFERENCE DINNER

- 1- Thursday Evening (January 12, 2011) Conference Dinner (Last Territory Stakehouse) @ \$7000 \$ _____

E. CONFERENCE PROGRAM/ABSTRACT BOOK ADVERTISEMENT

- 1- Describe advertising [number of pages, agency] _____ @ \$550/page \$ _____
- 2- Advertising located on cover pages (supplement to above) @ \$300 \$ _____
- 3- Electronic advertising located on CD-ROM (supplement to Abstract book) @ \$1.5/kB \$ _____

F. SOUVENIR LOGO ADVERTISING

- 1- Print Your Logo on Souvenir Tee Shirts or Tote Bags @ \$3000 \$ _____
- 2- Print Your Logo on Souvenir Items (Sun Visors, Caps, Aprons, etc.) @ \$2750 \$ _____

G. SPONSORED CONFEEE OR STUDENT TRAVEL GRANT

- 1- Travel Grant to (specify _____ or unrestricted) \$ _____
- 2- Student Travel Grant @ \$800 \$ _____

H. SPONSORED SYMPOSIUM IN YOUR COMPANY NAME

- 1- Symposium selected [see program]: @ \$5000 \$ _____

I. GIFT DONATION TO CONFERENCE OPERATING EXPENSES

- 1- The following conference gifts will be provided:

J. REGISTRATION FEE for EXHIBITOR PERSONNEL in addition to complimentary

- 1- Conference Registration Fee @ \$125/person (until 10/14/11), @ \$400 (until 12/10/11), @ \$700 (after) \$ _____
- 2- Names of complimentary registrations (two per 8' x 10' booth, 10 maximum) [please complete Conference Registration Form on page 15 for each exhibitor]:

P.O. Number or Prepayment Required with this Order **TOTAL** \$ _____

We, the undersigned, have read the contract, including terms and rules on the reverse, and will exhibit at the 2012 Winter Conference. Space assignment will be made based on assigned order number, size requested, etc.

AUTHORIZED BY: _____ DATE: _____

2012 Winter Conference on Plasma Spectrochemistry
 %ICP Information Newsletter, Inc., 18241 Beauty Berry Court, Lehigh Acres, FL 33972-7525
 P.O. Box 666, Hadley, MA 01035-0666 USA
 Dr. Ramon Barnes, Conference Chairman, Telephone (239) 674-9430, Fax (239) 674-9431,
 email wc2012@chem.umass.edu, http://icpinformation.org

RULES, REGULATIONS, AND SERVICES

Read Carefully --Avoid Misunderstandings

1. **CONTRACT:** This application, properly executed by applicant (Exhibitor) shall upon written acceptance constitute a valid and binding contract.

2. **PURPOSE:** To disseminate knowledge and promote the development and application of plasma spectrochemistry. The comprehensive technical exhibition will serve to introduce new products and services to the market and to educate individuals in these areas with regard to these technologies. Only exhibitors whose materials are related to those purposes will be allowed to maintain displays.

Exhibit Management reserves the right to determine, in its sole discretion, whether Exhibitor's materials relate to the purpose of the exhibition.

3. **ASSIGNMENT OF SPACE:** Space assignment will be based on Assignment Order Number, size of space required, the date the contract is received, and utility requirements. Assignment of space is final. Space assignments may be revoked or changed by Exhibit Management any time that the minimum payment schedule is not met.

4. **SUBLETTING OF SPACE:** Exhibitor agrees not to assign, sublet or apportion the whole or any part of the space allowed without the knowledge of and written consent of Exhibit Management.

5. **SPACE RENTAL FEES:** Booth stand (8' x 10' booth) includes standard drapery only, a sign showing Exhibitor's name, and two technical registration fees (10 maximum). See reverse side for the fee structure and deadlines.

6. **ARRANGEMENT OF EXHIBITS:** Exhibitor agrees to arrange exhibits so as not to obstruct the general view nor to hide other exhibits. No display material exposing an unfinished surface to neighboring exhibits or aisles will be permitted. Booth height not to exceed eight feet.

7. **ADVERTISING MATTER:** Exhibit Management reserves the right to refuse to permit distribution of souvenirs, advertising matter or anything else which it may consider objectionable. Distribution elsewhere than from within an exhibitor's booth is forbidden.

8. **SAFETY PRECAUTION:** Exhibitor agrees to take the necessary measures to safeguard visitors in the exhibit area from any hazards associated with exhibit equipment. Exhibitor agrees to comply with the following safety practices during the exhibit: Bureau of Radiological Health standard for laser products, American National Standards Institute (ANSI) standard Z-136.1 on safe use of lasers, American Conference on Governmental Industrial Hygienists (ACGIH) guide for control of laser hazards in the operation of all coherent sources during the show. Exhibitor is responsible for the safe disposal of toxic materials.

9. **PAYMENT & CANCELLATION: Payment of 100% of the space rental fee is due with this application. The preservation deadline is September 16, 2011.**

The space contract agreement may be canceled by Exhibitor by written notice to the address set forth in this contract. However in the case of cancellation, the following charges will be payable by Exhibitor. If cancellation notice is received by December 16, 2011, Exhibitor is liable for 50% of the space rental fee. After December 16, 2009,

100% of the fee is due. Additionally, in the event of cancellation, Exhibit Management shall have the right to use said space to suit its own convenience, including selling the space to another exhibitor, without any rebate or allowance to the defaulting exhibitor except as provided above.

10. **OCCUPANCY OF EXHIBIT HALL:** Exhibit Management may terminate this contract in the event the Exhibit Hall is destroyed or damaged, or if the exhibit fails to take place as scheduled, is interrupted, discontinued or access is prevented due to any of the following causes: strike, lockout, injunction, emergency, act of God, act of war or any other cause beyond control of the Exhibit Management.

In such an event, Exhibitor agrees to waive any and all damages and claims for damages and agrees that the sole liability of Exhibit Management and Sponsoring Association shall be to refund to Exhibitor all payments made for exhibit space, less proportionate share of all expenses incurred and committed by Exhibit Management and Sponsoring Association.

11. **INSTALLATION AND DISMANTLING:** Exhibitor agrees to install all exhibits by the opening hour of the exhibition. Exhibitor agrees not to dismantle any exhibit nor to do any packing before the final closing hour of the exhibition. Under no circumstances will the delivery or removal of any portion of an exhibit be permitted during the exhibition without permission from exhibit Management. All overtime costs for set-up or dismantling will be borne by Exhibitor.

12. **REJECTIONS AND PENALTIES:** Exhibit Management and Exhibit Hall will use reasonable care to protect Exhibitor against loss. However, they will not be liable to damage or loss to property of or injury to Exhibitor, his agents or employees, through theft, damage by fire, accident or other causes. Exhibitor should insure his property against such loss. Exhibitor agrees to make no claim against and to protect, indemnify and hold harmless Exhibit Management, Sponsoring Association, and Exhibit Hall against loss, theft or damage to Exhibitor's property or for any injury to persons in Exhibitor's area. In the event that Exhibit Management or Sponsoring Association shall be held liable resulting from Exhibitor's act or failure to act, Exhibitor agrees to indemnify them and hold them harmless.

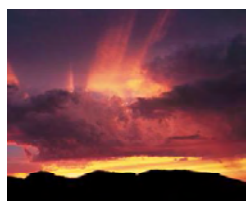
14. **EXHIBIT MANAGEMENT:** The words "Exhibit Management" and "Sponsoring Association" as used herein refer to the Winter Conference on Plasma Spectrochemistry and the ICP Information Newsletter, Inc..

Exhibitor further agrees that the conditions, rules and regulations of Exhibit Management are made a part of this contract and that said exhibitor agrees to bound by each and all of these rules and regulations, and agrees that Exhibit Management shall have full power to interpret, amend, and enforce all rules and regulations in the best interest of the show.

Return this contract and any correspondence to:

Dr. Ramon Barnes, Conference Chairman

Winter Conference, %ICP Information Newsletter, Inc.,
18241 Beauty Berry Ct., Lehigh Acres, FL 33872; T (239)
674-9430, F (239) 674-9431, wc2012@chem.umass.edu.



2012 Winter Conference on Plasma Spectrochemistry

Tucson, Arizona, January 9 – 14, 2012

CONFERENCE REGISTRATION FEE SUMMARY

Conference Registration Fees	Before — October 14, 2011 —	After	After December 10, 2011
Conference*	\$525	\$825	\$1050
Exhibitor**	\$125	\$400	\$700
Student***	\$ 75	\$125	\$275
Postdoctoral***	\$100	\$250	\$460
Single Day*** (2 days max) @ per day	\$200/day	\$350/day	\$460/day
Short Course Enrollment (each course)	\$115	\$230	\$350
Student Rate	\$25	\$30	\$50
Conference Dinner (includes taxes and gratuity), Thursday, January 12, 2012			
Conference Dinner (adult)	\$ 62	\$ 66	\$ 70
Conference Dinner (child under 12)	\$ 31	\$ 31	\$ 35
Additional or Duplicate, Proceedings			
Souvenir T Shirt (Size ___)	\$ 17	\$ 20	\$ 23
Conference Abstracts (duplicate)	\$ 23	\$ 35	\$ 58
Conference Proceedings	\$ 65	\$ 70	\$ 75

* Conference registration includes Conference abstracts, souvenirs and tee shirt, and one-year subscription to *ICP Information Newsletter*. Conference dinner is not included in the registration fee.

** Conference registration for personnel of organizations participating in Conference exhibition and includes Conference abstracts and souvenir shirt only. Exhibitors must be registered as employees of an exhibiting firm. Conference dinner is not included in the Exhibitor registration fee.

*** Conference registration includes Conference abstracts and souvenir shirt only. Only full-time students are eligible for student registration. Enclose a letter signed by the academic advisor.

No registration fees are charged for accompanying persons, family, or children.

CANCELLATION POLICY: Full refund available if written request postmarked before December 11, 2011; 50% refund if request postmarked no later than December 18, 2011. No refund for requests postmarked after December 18, except for medical reasons with doctor's verification.

New subscriptions to the *ICP Information Newsletter* for 2012 and 2013 are available at a special 10% discount [\$60.30 (US, Canada), \$82.80 (Europe, South America), \$91.80 (Asia, Pacific, etc.)].

Tax-deductible contributions are solicited to our Conference Travel and Registration Grant funds for students and overseas visitors. Do not overlook your corporate gift matching programs.

Please send payment with Registration form to **WINTER CONFERENCE**, %Ramon Barnes, ICP Information Newsletter, Inc., 18241 Beauty Berry Ct., Lehigh Acres, FL 33972-7525.

Federal Employer Identification Number (EIN) is 04-3361420.

American Express, MasterCard, or Visa may be employed to pay for your registration. Please enclose the following information with your registration form:

Paid by: Check or money order American Express Master Card VISA

Cardholder's Name (as printed on card) : _____

Credit Card Account No. (All digits) _____ **Expiration date** _____ **Security Code** _____

Card Holder's Billing Address: _____

Cardholder Signature: _____ **Date** _____

2012 Winter Conference on Plasma Spectrochemistry, %ICP Information Newsletter, Inc.,
18241 Beauty Berry Ct., Lehigh Acres, FL 33972-7525; P.O. Box 666, Hadley, MA 01035-0666 USA
Dr. Ramon Barnes, Conference Chairman, Telephone (239) 674-9430, Fax (239) 674-9431
email wc2012@chem.umass.edu, http://icpinformation.org



2012 Winter Conference on Plasma Spectrochemistry

Tucson, Arizona, January 9 – 14, 2012

CONFERENCE REGISTRATION

A. Registration

Please Type or Print Clearly
FIRST NAME

FAMILY NAME
COMPANY
ADDRESS
CITY STATE ZIP/POSTAL CODE
COUNTRY E-MAIL
Telephone (Business) (Cell) FAX

Please indicate:

Author Co-author Attending (Single day Short Course Only) Exhibitor Student* (Predoctoral Postdoctoral)

*Only full-time students are eligible for student registration. Academic advisor must countersign registration.

Tee Shirt Size: Extra Extra Large Extra Large Large Medium Small Very Small (Child).

B. Accompanying Person(s), Transportation, Accommodations (Information purposes only)

Give names of accompanying person: Spouse or

Children (Names/Ages)

Other

Arrival Date/Time

Airline

Departure Date

Hotel: Hilton Tuscon El Conquistador Other

C. Conference Registration Fees

	Before	After	After	Enter Amount	Subtotal
	October 14, 2011	December 10, 2011			

<input type="checkbox"/> Conference	\$525	\$825	\$1050	\$ _____	
<input type="checkbox"/> Exhibitor	\$125	\$400	\$700	\$ _____	
<input type="checkbox"/> Student*	\$ 75	\$125	\$275	\$ _____	
<input type="checkbox"/> Postdoctoral	\$100	\$250	\$460	\$ _____	
<input type="checkbox"/> Single Day __ days (2 days max)@	\$200	\$350	\$460 per day	\$ _____	\$ _____
D. Short Course Enrollment (each)	\$115	\$230	\$350 [indicate below]		
<input type="checkbox"/> Student* Short Course	\$ 25	\$30	\$50		

Mark Date, Time Fill-in Course Number (SX- 00) and Name

<input type="checkbox"/> (1) Jan 6, 1 pm S__ -				\$ _____	
<input type="checkbox"/> (2) Jan 6, 7 pm S__ -				\$ _____	
<input type="checkbox"/> (3) Jan 7, 8 am S__ -				\$ _____	
<input type="checkbox"/> (4) Jan 7, 1 pm S__ -				\$ _____	
<input type="checkbox"/> (5) Jan 7, 7 pm S__ -				\$ _____	
<input type="checkbox"/> (6) Jan 8, 8 am S__ -				\$ _____	
<input type="checkbox"/> (7) Jan 8, 1 pm S__ -				\$ _____	
<input type="checkbox"/> (8) Jan 8, 7 pm S__ -				\$ _____	
<input type="checkbox"/> (9) Jan 9, 7 pm S__ -				\$ _____	\$ _____

E. Conference Dinner (includes tax and gratuity)

			Number Ordered		
<input type="checkbox"/> Conference Dinner (adult)	\$62	\$66	\$70 (x__)	\$ _____	
<input type="checkbox"/> Conference Dinner (child under 12)	\$31	\$32	\$33 (x__)	\$ _____	\$ _____

F. Duplicate/Additional Shirts, Abstracts, Proceedings, Donations

			Number Ordered		
<input type="checkbox"/> Souvenir T Shirt (Size __)	\$17	\$20	\$23 (x__)	\$ _____	
<input type="checkbox"/> Conference Abstracts (duplicate)	\$23	\$35	\$58 (x__)	\$ _____	\$ _____
<input type="checkbox"/> Conference Proceedings	\$65	\$70	\$75 (x__)	\$ _____	\$ _____
<input type="checkbox"/> Subscription to ICP Information Newsletter (January - December 2012)				\$ _____	\$ _____
<input type="checkbox"/> Tax-Deductible Contribution to Conference Travel-Registration Funds				\$ _____	\$ _____

TOTAL \$ _____

Please send payment with this Registration form to **WINTER CONFERENCE**, %Dr. Ramon Barnes, ICP Information Newsletter, Inc., 18241 Beauty Berry Ct, Lehigh Acres, FL 33972-7525, or wc2012@chem.umass.edu.

Paid by: Check or money order American Express Master Card VISA. Cardholder Name: _____

Credit Card Account No. _____ Expiration Date _____ Security Code _____

Card Holder's Billing Address _____

Signature: _____

Date: _____

For Conference Use Only

REGISTRATION NUMBER 2012__|_|_|_| - __|_|_|_|

Payment: \$ _____ Check No. _____

Date Received: _____

Refund: _____ Check Date _____

Acknowledgment: _____



2012 Winter Conference on Plasma Spectrochemistry

Tucson, Arizona, January 9 – 14, 2012

CONFERENCE REGISTRATION – Early Bird Special- July 11, 2011

A. Registration

Please Type or Print Clearly
FIRST NAME

FAMILY NAME
COMPANY
ADDRESS
CITY STATE ZIP/POSTAL CODE
COUNTRY E-MAIL
Telephone (Business) (Cell) FAX

Please indicate:

Author Coauthor Attending (Single day Short Course Only) Exhibitor Student* (Predoctoral Postdoctoral)
*Only full-time students are eligible for student registration. Academic advisor must countersign registration.

Tee Shirt Size: Extra Extra Large Extra Large Large Medium Small Very Small (Child).

B. Accompanying Person(s), Transportation, Accommodations (Information purposes only)

Give names of accompanying person: Spouse or Children (Names/Ages)
Arrival Date/Time
Departure Date

Other
Airline
Hotel: Hilton El Conquistador Other

C. Conference Registration Fees

Only Before
July 11, 2009

Enter Amount Subtotal

<input type="checkbox"/> Conference	\$510	\$ _____	
<input type="checkbox"/> Exhibitor	\$110	\$ _____	
<input type="checkbox"/> Student*	\$ 70	\$ _____	
<input type="checkbox"/> Postdoctoral	\$ 92	\$ _____	
<input type="checkbox"/> Single Day ___ days (2 days max)@	\$175 per day	\$ _____	\$ _____

D. Short Course Enrollment (each)

Student* Short Course \$ 25

Mark Date, Time Indicate Course Number (SX - 00) and Name

<input type="checkbox"/> (1) Jan 6, 1 pm S__ -	\$ _____	
<input type="checkbox"/> (2) Jan 6, 7 pm S__ -	\$ _____	
<input type="checkbox"/> (3) Jan 7, 8 am S__ -	\$ _____	
<input type="checkbox"/> (4) Jan 7, 1 pm S__ -	\$ _____	
<input type="checkbox"/> (5) Jan 7, 7 pm S__ -	\$ _____	
<input type="checkbox"/> (6) Jan 8, 8 am S__ -	\$ _____	
<input type="checkbox"/> (7) Jan 8, 1 pm S__ -	\$ _____	
<input type="checkbox"/> (8) Jan 8, 7 pm S__ -	\$ _____	
<input type="checkbox"/> (9) Jan 9, 7 pm S__ -	\$ _____	\$ _____

E. Conference Dinner (includes tax and gratuity)

<input type="checkbox"/> Conference Dinner (adult) \$62	Number Ordered (x__)	\$ _____	
<input type="checkbox"/> Conference Dinner (child under 12) \$31	(x__)	\$ _____	\$ _____

F. Duplicate/Additional Shirts, Abstracts, Proceedings, Donations

<input type="checkbox"/> Souvenir T Shirt (Size ___) \$15	Number Ordered (x__)	\$ _____	
<input type="checkbox"/> Conference Abstracts (duplicate) \$21	(x__)	\$ _____	\$ _____
<input type="checkbox"/> Conference Proceedings \$57	(x__)	\$ _____	\$ _____
<input type="checkbox"/> Subscription to ICP Information Newsletter (January - December 2012)		\$ _____	\$ _____
<input type="checkbox"/> Tax-Deductible Contribution to Conference Travel-Registration Grant Funds		\$ _____	\$ _____

TOTAL \$ _____

Please send payment with this Registration form to **WINTER CONFERENCE**, %Dr. Ramon Barnes, ICP Information Newsletter, Inc., 18241 Beauty Berry Ct, Lehigh Acres, FL 33972-7525, or wc2012@chem.umass.edu.

Paid by: Check or money order American Express Master Card VISA. Cardholder Name: _____

Credit Card Account No. _____ Expiration Date _____ Security Code _____

Card Holder's Billing Address _____

Signature: _____

Date: _____

For Conference Use Only

REGISTRATION NUMBER 2012__|_|_| - __|_|_|_|

Payment: \$ _____ Check No. _____

Date Received: _____

Refund: _____ Check Date _____

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Acknowledgment: _____

2012 Winter Conference on Plasma Spectrochemistry, Tucson, Arizona, January 9-14, 2012



**2012 Winter Conference on
Plasma Spectrochemistry
Tucson, Arizona, January 5 – 15, 2012
HOTEL RESERVATION FORM**

Hilton Tucson El Conquistador Golf & Tennis Resort

10000 North Oracle Road, Tucson, AZ 85737

**PLEASE RETURN THIS FORM BY MAIL/FAX/EMAIL TO:
Steve Lepow, 52 Warwick Street, Longmeadow, MA 01106**

Telephone 860-885-4556, FAX 239-674-9431, E-mail s_lepow@yahoo.com

ARRIVAL DATE _____ CHECKOUT DATE _____
(Month/Day/Year) (Month/Day/Year)

The Hilton Tucson El Conquistador Golf & Tennis Resort conference room rate is \$119.00 per night (single, double occupancy) plus 15.05% tax (\$17.91) for a total of \$136.91. Triple room rates are \$25 per night additional. (A rollaway bed is an additional \$10 per night). Children under 18 years old stay free in their parent's room as long as beds do not need to be added. Room rates are guaranteed for reservations received by December 10, 2011.

**CONFERENCE RATE CANNOT BE GUARANTEED FOR RESERVATIONS RECEIVED
AFTER DECEMBER 10, 2011.**

PLEASE PRINT CLEARLY AND COMPLETE ONE (1) RESERVATION FORM PER ROOM

ATTENDEE NAME _____

COMPANY NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP/POSTAL _____ COUNTRY _____

PHONE WORK _____ CELL _____

FACSIMILE/FAX _____ E-MAIL _____

SHARING WITH _____

SPECIAL NEEDS (Handicapped/Other) _____ SMOKING YES NO

Select One KING BED or 2 QUEEN BEDS or TRIPLE

The following credit card information is required to guarantee your reservation:

CREDIT CARD: American Express _____ Diners _____ Discover _____ Master Card _____ Visa _____

CREDIT CARD NUMBER _____ Expiration Date _____

NAME ON CREDIT CARD _____ Security Code _____

CARD HOLDER'S BILLING ADDRESS _____

CITY _____ STATE _____ ZIP/POSTAL _____ COUNTRY _____

SIGNATURE _____ DATE _____

Reservations will not be processed without a signature. The credit card will not be charged by the hotel until the end of your stay. No charges will be processed in advance. Cancellations must be received 7 days prior to arrival. If you fail to arrive for your reservation, your card will be charged for a one-night stay.

If you are interested in more information on any of the following, please circle (or contact s_lepow@yahoo.com):

AIRLINE CAR RENTAL 17 AIRPORT SHUTTLE TOURS